

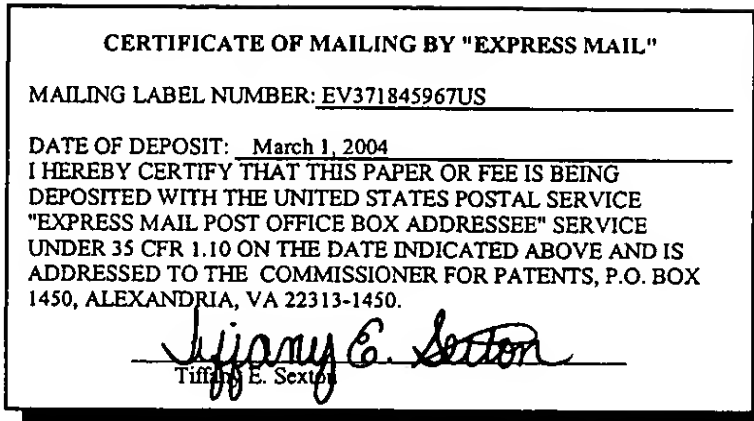
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PATENT

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Serial No.: 09/742,584)
Filed: December 21, 2000)
In re Application of:)
Ehrlich et al.)
For: ANTI-LOCK BRAKE SYSTEM FOR A)
VEHICLE, SUCH AS A TRUCK OR A)
TRAILER, INCLUDING BACK-UP)
ALARM AND/OR LAMPS)
Examiner: D. KRAMER)
Art Unit: 3613)
Attorney Docket No.: 739/37384/306)



PETITION FOR ONE-MONTH EXTENSION OF TIME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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MAR 09 2004
GROUP 3600

Sir:

Applicant, in the above-identified matter, hereby petitions under 37 CFR §1.136 for a One-Month Extension of Time to respond to the Office Action dated October 30, 2003. This Petition requests an extension of time extending the period for responding to the Office Action up to and including March 1, 2004.

Submitted herewith is a check from the undersigned firm in the amount of \$110.00 for the One-Month Extension of Time fee.

The Commissioner is hereby authorized to charge payment of any additional fee due herewith or to credit any overpayment to Deposit Account No. 20-1495. A duplicate of this Petition is attached.

Respectfully submitted,

Date: March 1, 2004

By: Richard A. Giangiorgi

Richard A. Giangiorgi, Reg. 24,284
Linda L. Palomar, Reg. No. 37,903

03/05/2004 BABRAHA1 00000027 09742584

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3-2-04

3613

Case Docket No. 739/37384/306

In re application of: EHRLICH et al.

Serial No.: 09/742,584

Filed: December 21, 2000

For: **ANTI-LOCK BRAKE SYSTEM FOR A
VEHICLE, SUCH AS A TRUCK OR A
TRAILER, INCLUDING BACK-UP ALARM
AND/OR LAMPS**

Mail Stop Fee Amendment
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Date of Deposit:	March 1, 2004
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Box Addressee" service under 35 CFR 1.10 on the date indicated above and is addressed to Mail Stop Non-Fee Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450	
 Tiffany E. Sexton	

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Sir:
Transmitted herewith is a "Response to Office Action Dated October 30, 2003" for the above-identified application.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid for	Present Extra
TOTAL	* 27	MINUS	** 32	0
INDEP.	* 2	MINUS	** 4	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY	
Rate	Addit. Fee
x 9 =	\$.00
x 43 =	\$.00
+ 145 =	\$.00
TOTAL ADDIT. FEE	\$.00

OR

OTHER THAN A SMALL ENTITY	
Rate	Addit. Fee
x 18 =	\$.00
x 86 =	\$.00
+ 290 =	\$.00
TOTAL	\$.00

OR

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ Please find enclosed a Petition for a One-Month Extension.
- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$110.00 to cover the extension fee.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

Dated: March 1, 2004

Richard A. Giangiorgi, Reg. No. 24,284
Linda L. Palomar, Reg. No. 37,903
Attorneys of Record